

Extraordinary Form of the Roman Rite

18-24th of May 2008

Feast of the Holy Trinity

Ancient Diagram of the Holy trinity



The first Sunday after Pentecost, instituted to honor the Most Holy Trinity. In the early Church no special Office or day was assigned for the Holy Trinity. When the Arian heresy was spreading the Fathers prepared an Office with canticles, responses, a Preface, and hymns, to be recited on Sundays. In the Sacramentary of St. Gregory the Great (P.L., LXXVIII, 116) there are prayers and the Preface of the Trinity.

Alexander II (1061-1073), not III (Nilles, 1. c.), refused a petition for a special feast on the plea, that such a feast was not customary in the Roman Church which daily honoured the Holy Trinity by the Gloria, Patri, etc., but he did not forbid the celebration where it already existed. John XXII (1316-1334) ordered the feast for the entire Church on the first Sunday after Pentecost. The Greeks have no special feast. Since it was after the first great Pentecost that the doctrine of

the Trinity was proclaimed to the world, the feast becomingly follows that of Pentecost.

Ordo of Pope Bl. John XXIII

Sunday, "Trinity"

Monday, "St Peter Celestine"

Tuesday, "St Bernardine of Siena"

Wednesday, "in Trinitytide"

Thursday, "Corpus Christi"

Friday, "in Trinitytide"

Sunday, "External Solemnity of Corpus Christi"

—NEWS—

Fr. Romaeus Cooney O. CARM, Sacramental Minister for the Extraordinary Form will be 50 years a priest of the Order of Carmelites, May 26!



-Thank you and congratulations!