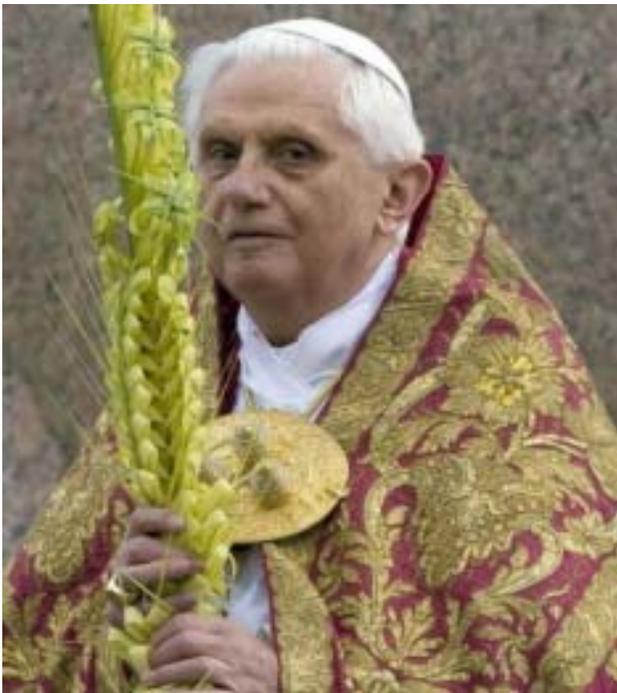


# Extraordinary Form of the Roman Rite 5<sup>th</sup> of April & Palm Sunday 2009 “Domine, ne longe...”

WELCOME to St. Peter's Church for the celebration of the Holy Sacrifice of the Mass according to the Extraordinary Form of the Roman Rite. Join us as we render glory to God according to one of the Church's historic liturgies, employing her rich treasury of sacred music.

THE CONGREGATION is encouraged to join the choir in the singing of the responses and the ordinary chants of the Mass.



*The Palm Sunday Liturgy  
can be found in  
The Roman Catholic Daily Missal  
p. 456, or  
The Roman Missal (1962)  
p. 481*

## **The Order of Readings**

**Epistle:** Phillipians 2: 5-11

**The Passion:** Matthew 26, 36-75; 27, 1-60

## **The Sacred Triduum 9<sup>th</sup>- 11<sup>th</sup> of April 2009**

**Evening Mass of the Lord's Supper, at 6:30 pm.** This marks the central rite of the day and the oldest of which we have explicit record. St. Augustine informs us that on that day Mass and Communion followed the evening meal or super, and that on this occasion Communion was not received fasting. The primitive conception of the festival survives to the present time in this respect at least, that the clergy do not offer Mass privately but assist at the public Mass, like guests at one table.

**Good Friday, "Liturgy of the Passion and Death of Our Lord" at 6:30 pm.** Liturgy of the Word, Solemn Orations, Veneration of the Cross & Holy Communion. The sacred ministers, wearing their black vestments, go to fetch the consecrated Hosts preserved at the altar of repose. The great consecratory prayer of the Canon, with the words of Institution, is entirely omitted. The church otherwise remains bare and desolate, only the crucifix being unveiled.

**Holy Saturday, "The Great Paschal Vigil & 1<sup>st</sup> Mass of Easter" at 8 pm.** Deprived of light we begin this liturgy in darkness. Ceremonies of "Liturgical Renewal" take place before the 1<sup>st</sup> Mass of Easter. The blessing of the new fire, procession & Exultet, followed by prophetic lessons from the Old Testament, continuing with a renewal of baptismal vows is followed by the first Mass of Easter.