

# Extraordinary Form of the Roman Rite

## January 4<sup>th</sup> 2008 & the Most Holy Name of Jesus

*“In nomine Jesu ...”*

### The Order of Readings

#### Acts 4:8-12

8 Then Peter, filled with the Holy Ghost, said to them: Ye princes of the people, and ancients, hear: 9 If we this day are examined concerning the good deed done to the infirm man, by what means he hath been made whole: 10 Be it known to you all, and to all the people of Israel, that by the name of our Lord Jesus Christ of Nazareth, whom you crucified, whom God hath raised from the dead, even by him this man standeth here before you whole.

11 This is the stone which was rejected by you the builders, which is become the head of the corner. 12 Neither is there salvation in any other. For there is no other name under heaven given to men, whereby we must be saved.

#### Luke 2:21

21 And after eight days were accomplished, that the child should be circumcised, his name was called JESUS, which was called by the angel, before he was conceived in the womb.



*At the name of Jesus let every knee bow...*

### The Movable Feasts of 2009

Dear brothers and sisters, the glory of the Lord has shone upon us, and shall ever be manifest among us, until the day of his return. Through the rhythms of times and seasons let us celebrate the mysteries of salvation.

Let us recall the year's culmination, the Easter Triduum of the Lord: his last supper, his crucifixion, his burial, and his rising celebrated between the evening of the 9<sup>th</sup> of April and the evening of the 12<sup>th</sup> of April.

Each Easter - as on each Sunday - the Holy Church makes present the great and saving deed by which Christ has for ever conquered sin and death.

From Easter are reckoned all the days we keep holy. Ash Wednesday, the beginning of Lent, will occur on the 25<sup>th</sup> of February.

The Ascension of the Lord will be commemorated on the 21<sup>st</sup> of May.

Pentecost, the joyful conclusion of the season of Easter, will be celebrated on the 31<sup>st</sup> of May.

Likewise the pilgrim Church proclaims the passover of Christ in the feasts of the holy Mother of God, in the feasts of the Apostles and Saints, and in the commemoration of the faithful departed.

To Jesus Christ, who was, who is, and who is to come, Lord of time and history, be endless praise, for ever and ever.

R. Amen.