

Extraordinary Form of the Roman Rite

December 14th 2008 & Gaudete Sunday of Advent

Liturgical Note:

The “Benedicamus Domino” used at the end of Mass during Advent & Lent was replaced by the “Ite, missa est” on January 1st 1961 by Pope John XXIII’s Motu Proprio *Rubricarum Instructum*. Many hand-missals used to follow the Mass were published prior to this instruction and, consequently, do not reflect this change.

The Order of Readings

Philippians 4: 4-7

4 Rejoice in the Lord always; again, I say, rejoice. **5** Let your modesty be known to all men. The Lord is nigh. **6** Be nothing solicitous; but in every thing, by prayer and supplication, with thanksgiving, let your petitions be made known to God. **7** And the peace of God, which surpasseth all understanding, keep your hearts and minds in Christ Jesus.

John 1: 19-28

19 And this is the testimony of John, when the Jews sent from Jerusalem priests and Levites to him, to ask him: Who art thou? **20** And he confessed, and did not deny: and he confessed: I am not the Christ. **21** And they asked him: What then? Art thou Elias? And he said: I am not. Art thou the prophet? And he answered: No. **22** They said therefore unto him: Who art thou, that we may give an answer to them that sent us? What sayest thou of thyself? **23** He said: I am the voice of one crying out in the

wilderness, make straight the way of the Lord, as said the prophet Isaias. **24** And they that were sent, were of the Pharisees. **25** And they asked him, and said to him: Why then dost thou baptize, if thou be not Christ, nor Elias, nor the prophet? **26** John answered them, saying: I baptize with water; but there hath stood one in the midst of you, whom you know not. **27** The same is he that shall come after me, who is preferred before me: the latchet of whose shoe I am not worthy to loose. **28** These things were done in Bethania, beyond the Jordan, where John was baptizing.

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Intr. 1.
G Au-dé-te * in Dó-mi-no sem-per: í-te-rum
di-co, gau-dé-te: mo-dé-sti-a ve-stra no-ta sit
ó-mni-bus ho-mi-ni-bus: Dó-mi-nus pro-pe est.
Ni-hil sol-li-ci-ti-si-tis: sed in o-mni o-ra-
ti-ó-ne pe-ti-ti-ó-nes ve-strae inno-té-scant a-pud
De-um. Pr. Be-ne-di-xísti, Dó-mi-ne, terram tu-am: * a-ver-
tísti capti-vi-tá-tem Ja-cob. Gló-ri-a Pa-tri.

Introit for the 3rd Sunday of Advent