

**Extraordinary Form of the Roman Rite**  
**Sunday, July 18<sup>th</sup> 2010 & the 8<sup>th</sup> Sunday after Pentecost**  
*“Teach me, O Lord, to be a faithful, wise administrator of Your goods...”*

**INTROIT** *Psalm 47. 10, 11.* We have received Thy mercy, O God, in the midst of Thy temple; according to Thy Name, O God, so also is Thy praise unto the ends of the earth; Thy right hand is full of justice. – (*Psalm 47. 2*). Great is the Lord, and exceedingly to be praised, in the city of God, in His holy mountain. *V.* Glory be ... – We have received Thy mercy ...

**COLLECT** Graciously grant to us, we beseech Thee, O Lord, the spirit to think and do always such things as be rightful: that we, who cannot exist without Thee, may be enabled to live according to Thy will. Through our Lord ...

**EPISTLE** *Romans 8. 12-17.* Brethren, We are debtors, not to the flesh, to live according to the flesh; for if you live according to the flesh, you shall die; but if by the Spirit you mortify the deeds of the flesh, you shall live. For whosoever are led by the Spirit of God, they are the sons of God. For you have not received the spirit of bondage again in fear, but you have received the spirit of adoption of sons, whereby we cry, Abba (Father). For the Spirit Himself giveth testimony to our spirit, that we are the sons of God; and if sons, heirs also; heirs indeed of God, and joint heirs with Christ.

**GRADUAL** *Psalm 30. 3.* Be Thou unto me a God, a protector, and a place of refuge, to save me. *V.* (*Psalm 70. 1*). In Thee, O God, have I hoped: O Lord, let me never be confounded.

Alleluia, alleluia. *V.* (*Psalm 47. 2*). Great is the Lord, and exceedingly to be praised, in the city of our God in His holy mountain. Alleluia.

**GOSPEL** *Luke 16. 1-9.* At that time, Jesus spoke to His disciples this parable: There was a certain man, who had a steward; and the same was accused unto him that he had wasted his goods; and he called him, and said to him: How is it that I hear this of thee?

Give an account of thy stewardship, for now thou canst be steward no longer. And the steward said within himself: What shall I do, because my lord taketh away from me the stewardship? To dig I am not able: to beg I am ashamed. I know what I will do, that when I shall be put out of the stewardship, they may receive me into their houses. Therefore calling together every one of his lord's debtors, he said to the first: How much dost thou owe my lord? But he said: A hundred barrels of oil. And he said to him: Take thy bill, and sit down quickly, and write fifty. Then he said to another: And how much dost thou owe? Who said: A hundred quarters of wheat. He said to him: Take thy bill, and write eighty. And the lord commended the unjust steward, for as much as he had done wisely: for the children of this world are wiser in their generation than the children of light. And I say to you: Make unto you friends of the mammon of iniquity, that when you shall fail, they may receive you into everlasting dwellings.

**OFFERTORY** *Psalm 17. 28, 32.* Thou wilt save the humble people, O Lord, and wilt bring down the eyes of the proud: for who is God but Thee, O Lord?

**SECRET** Accept, we beseech Thee, O Lord, the gifts of Thine own bounty, which we bring thee: that these holy and sacred Mysteries, by the working of the power of Thy grace, may sanctify us in our conduct of this present life and bring us to everlasting joys. Through our Lord ...

***Preface of the Most Holy Trinity***

**COMMUNION** *Psalm 33. 9.* Taste and see that the Lord is sweet: blessed is the man that hopeth in Him.

**POSTCOMMUNION** May this heavenly Mystery be to us, O Lord, for renewal of mind and body: that we may enjoy the fruits of that which we celebrate. Through our Lord ...