

Extraordinary Form of the Roman Rite

November 7, 2010 & the Fifth Sunday after the Epiphany Resumed

*“Gather up first the cockle & bind it into bundles to burn,
but the wheat gather ye into my barn, saith the Lord.”*

INTROIT *Jeremias 29. 11, 12, 14.* The Lord saith: I think thoughts of peace and not of affliction: you shall call upon Me, and I will hear you; and I will bring back your captivity from all places. – (*Psalm 84. 2*). Lord, Thou hast blessed Thy land: Thou hast turned away the captivity of Jacob. V. Glory be ... – The Lord saith: I think thoughts of peace ...

COLLECT Keep, we beseech Thee, O Lord, Thy household in Thine unceasing goodness that, as it leans only upon the hope of Thy heavenly grace, so it may be always defended by Thy protection. Through our Lord ...

EPISTLE *Colossians 3. 12-17.* Brethren, Put ye on therefore, as the elect of God, holy and beloved, the bowels of mercy, benignity, humility, modesty, patience: bearing with one another and forgiving one another, if any have a complaint against another: even as the Lord hath forgiven you, so do you also. But above all these things have charity, which is the bond of perfection: and let the peace of Christ rejoice in your hearts, wherein also you are called in one body: and be ye thankful. Let the word of Christ dwell in you abundantly, in all wisdom, teaching and admonishing one another in psalms, hymns and spiritual canticles, singling in grace in your hearts to God. All whatsoever you do in work, do all in the Name of the Lord Jesus Christ, giving thanks to God and the Father by Jesus Christ Our Lord.

GRADUAL *Psalm 43. 8, 9.* Thou hast delivered us, O Lord, from them that afflict us: and hast put them to shame that hate us. V. In God we will glory all the day: and in Thy Name we will give praise forever.

Alleluia, alleluia. V. (*Psalm 129, 1. 2*). From the depths I have cried to Thee, O Lord: Lord, hear my prayer. Alleluia.

GOSPEL *Matthew 13. 24-30.* At that time Jesus spoke this parable to the multitudes: The kingdom of heaven is likened to a man that sowed good seed in his field. But while men were asleep, his enemy came and oversowed cockle among the wheat, and went his way. And when the blade was sprung up and had brought forth fruit, then appeared also the cockle. And the servants of the goodman of the house coming, said to him: Sir, didst thou not sow good seed in thy field? Whence then hath it cockle? And he said to them: An enemy hath done this. And the servants said to him: Wilt thou that we go and gather it up? and he said: No, lest perhaps, gathering up the cockle, you root up the wheat also together with it. Suffer both to grow until the harvest, and in the time of the harvest I will say to the reapers: Gather up first the cockle and bind it into bundles to burn, but the wheat gather ye into my barn.

OFFERTORY *Psalm 129. 1-2.* From the depths I have cried out to Thee, O Lord; Lord, hear my prayer: from the depths I have cried out to Thee, O Lord.

SECRET We offer unto Thee, O Lord, the sacrifice of propitiation: that Thou mayest mercifully absolve us from our sins, and Thyself direct our inconstant hearts. Through our Lord ...

Preface of the Most Holy Trinity

COMMUNION *Mark 11. 24.* Amen I say to you, whatsoever you ask when you pray, believe that you shall receive and it shall be done to you.

POSTCOMMUNION We beseech Thee, O almighty God, that we may obtain the effect of that salvation, whereof we have received the pledge in these mysteries. Through our Lord...