

Extraordinary Form of the Roman Rite
For Sunday, February 6, 2011 & the 5th Sunday after Epiphany
***“Gather up first the cockle, and bind it into bundles to burn, but the
wheat gather ye into my barn, saith the Lord.”***

INTROIT *Psalms 9. 7-8.* Adore God, all you His Angels: Sion heard, and was glad: and the daughters of Juda rejoiced. – (*Psalms 96. 1*). The Lord hath reigned let the earth rejoice: let many islands be glad. V. Glory be ... – Adore God, all you His Angels...

COLLECT Keep, we beseech Thee, O Lord, Thy household in Thine unceasing goodness that, as it leans only upon the hope of Thy heavenly grace, so it may be always defended by Thy protection. Through our Lord ...

EPISTLE *Colossians 3. 12-17.* Brethren, Put ye on therefore, as the elect of God, holy and beloved, the bowels of mercy, benignity, humility, modesty, patience: bearing with one another and forgiving one another: even as the Lord hath forgiven you, so do you also. But above all these things have charity, which is the bond of perfection: and let the peace of Christ rejoice in your hearts, wherein also you are called in one body: and be ye thankful. Let the word of Christ dwell in you abundantly, in all wisdom, teaching and admonishing one another in psalms, hymns and spiritual canticles, singling in grace in your hearts to God. All whatsoever you do in work, do all in the Name of the Lord Jesus Christ, giving thanks to God and the Father by Jesus Christ Our Lord.

GRADUAL *Psalms 101. 16-17.* The Gentiles shall fear Thy Name, O Lord, and all the kings of the earth Thy glory. V. For the Lord hath built up Sion: and He shall be seen in His glory.

Alleluia, alleluia. V. (*Psalms 96. 1*). The Lord hath reigned, let the earth rejoice: let many islands be glad. Alleluia.

GOSPEL *Matthew 13. 24-30.* At that time Jesus spoke this parable to the multitudes: The kingdom of heaven is likened to a man that sowed good seed in his field. But while men were asleep, his enemy came and oversowed cockle among the wheat, and went his way. And when the blade was sprung up and had brought forth fruit, then appeared also the cockle. And the servants of the good man of the house coming, said to him: Sir, didst thou not sow good seed in thy field? Whence then hath it cockle? And he said to them: An enemy hath done this. And the servants said to him: Wilt thou that we go and gather it up? and he said: No, lest perhaps, gathering up the cockle, you root up the wheat also together with it. Suffer both to grow until the harvest, and in the time of the harvest I will say to the reapers: Gather up first the cockle and bind it into bundles to burn, but the wheat gather ye into my barn.

OFFERTORY *Psalms 117. 16, 17.* The right hand of the Lord hath wrought strength: the right hand of the Lord hath exalted me: I shall not die, but live, and shall declare the works of the Lord.

SECRET We offer unto Thee, O Lord, the sacrifice of propitiation: that Thou mayest mercifully absolve us from our sins, and Thyself direct our inconstant hearts. Through our Lord ...

Preface of the Most Holy Trinity

COMMUNION *Luke 5. 22.* All wondered at these things which proceeded from the mouth of God.

POSTCOMMUNION We beseech Thee, O almighty God, that we may obtain the effect of that salvation, whereof we have received the pledge in these mysteries. Through our Lord ...