

Extraordinary Form of the Roman Rite 3rd of May 2009 & The 3rd Sunday after Easter “*Tubilate Deo...*”

WELCOME to St. Peter’s Church for the celebration of the Holy Sacrifice of the Mass according to the Extraordinary Form of the Roman Rite. Join us as we render glory to God according to one of the Church’s historic liturgies, employing her rich treasury of sacred music.

THE CONGREGATION is encouraged to join the choir in the singing of the responses & the ordinary chants of the Mass.

The Order of Readings

Epistle: 1 Peter 2: 11-19

11 Dearly beloved, I beseech you as strangers and pilgrims, to refrain yourselves from carnal desires which war against the soul, **12** Having your conversation good among the Gentiles: that whereas they speak against you as evildoers, they may, by the good works, which they shall behold in you, glorify God in the day of visitation. **13** Be ye subject therefore to every human creature for God’s sake: whether it be to the king as excelling; **14** Or to governors as sent by him for the punishment of evildoers, and for the praise of the good: **15** For so is the will of God, that by doing well you may put to silence the ignorance of foolish men: **16** As free, and not as making liberty a cloak for malice, but as the servants of God. **17** Honour all men. Love the brotherhood. Fear God. Honour the king. **18** Servants, be subject to your masters with all fear, not only to the good and gentle, but also to the froward. **19** For this is thankworthy, if for conscience towards God, a man endure sorrows, suffering wrongfully.

The Gospel: John: 16: 16-22

16 A little while, and now you shall not see me; and again a little while, and you shall see me: because I go to the Father. **17** Then some of the disciples said one to another: What is this that he saith to us: A little while, and you shall not see me; and again a little while, and you shall see me, and, because I go to the Father? **18** They

said therefore: What is this that he saith, A little while? we know not what he speaketh. **19** And Jesus knew that they had a mind to ask him; and he said to them: Of this do you inquire among yourselves, because I said: A little while, and you shall not see me; and again a little while, and you shall see me? **20** Amen, amen I say to you, that you shall lament and weep, but the world shall rejoice; and you shall be made sorrowful, but your sorrow shall be turned into joy. **21** A woman, when she is in labour, hath sorrow, because her hour is come; but when she hath brought forth the child, she remembereth no more the anguish, for joy that a man is born into the world. **22** So also you now indeed have sorrow; but I will see you again, and your heart shall rejoice; and your joy no man shall take from you.

–*Douay version*



Tuesday, the liturgical calendar (1962) honors Pope St. Pius V. It was his bull, *Quo Primam*, that left us the Tridentine Roman Missal in 1570.