

# Extraordinary Form of the Roman Rite

4<sup>th</sup>-10<sup>th</sup> May 2008

## “The Sunday after Ascension”

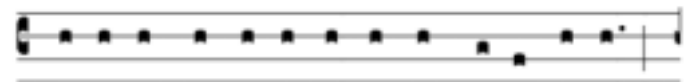
### Ordo of Pope Bl. John XXIII

Sunday, After Ascension  
Monday, St. Pius V  
Tuesday, Feria after Ascension  
Wednesday, St. Stanislaus  
Thursday, Feria after Ascension  
Friday, St. Gregory of Nazianzen  
Saturday, Vigil of Pentecost

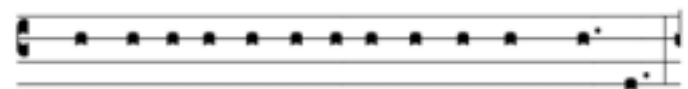
### Historical Customs of the Ascension

The blessing of beans and grapes after the Commemoration of the Dead in the Canon of the Mass, the blessing of first fruits, afterwards done on Rogation Days, the blessing of a candle, the wearing of miters by deacon and subdeacon, the extinction of the paschal candle, and triumphal processions with torches and banners outside the churches to commemorate the entry of Christ into heaven. Rock records the English custom of carrying at the head of the procession the banner bearing the device of the lion and at the foot the banner of the dragon, to symbolize the triumph of Christ in His ascension over the evil one. In some churches the scene of the Ascension was vividly reproduced by elevating the figure of Christ above the altar through an opening in the roof of the church. In others, whilst the figure of Christ was made to ascend, that of the devil was made to descend. In the liturgies generally the day is meant to celebrate the completion of the work of our salvation, the pledge of our glorification with Christ, and His entry into heaven with our human nature glorified.

### GRACE BEFORE MEALS



Bé-ne-dic, Dó-mi-ne, nos, et haec tú-a dó-na, \*



Quae, de tú-a lar-gi-tá-te, sú-mus sump-tú-ri.



Per Chri-stum Dó-mi-num nó-strum. ☩ Á-men.

