

**Extraordinary Form of the Roman Rite**  
**September 6, 2009 & The 14<sup>th</sup> Sunday after Pentecost**  
***“Consider how the lilies of the field grow...”***

**INTROIT** *Psalm 83. 10, 11.* Behold, O God, our protector, and look on the face of Thy Christ; for better is one day in Thy courts above thousands. – (*Psalm 83. 2.*) How lovely are Thy tabernacles, O Lord of hosts! my soul longeth and fainteth for the courts of the Lord. V. Glory be...– Behold, O God, our protector...

**COLLECT** Keep, we beseech Thee, O Lord, Thy Church with Thy perpetual mercy: and because, without Thee the frailty of man is wont to fall, save it ever by Thine aid from all things hurtful, and lead it to all things profitable to salvation. Through our Lord...

**EPISTLE** *Galatians 5. 16-24.* Brethren, Walk in the spirit, and you shall not fulfill the lusts of the flesh: for the flesh lusteth against the spirit, and the spirit against the flesh; for these are contrary one to another: so that you do not the things that you would. But if you are led by the spirit, you are not under the law. Now the works of the flesh are manifest; which are fornication, uncleanness, immodesty, luxury, idolatry, witchcrafts, enmities, contentions, emulations, wraths, quarrels, dissensions, sects, envies, murders, drunkenness, revellings, and such like; of which I foretell you, as I have foretold to you, that they who do such things, shall not obtain the kingdom of God. But the fruit of the spirit is charity, joy, peace, patience, benignity, goodness, longanimity, mildness, faith, modesty, continency, chastity. Against such there is no law. And they that are Christ's, have crucified their flesh with the vices and concupiscences.

**GRADUAL** *Psalm 117. 8, 9.* It is good to confide in the Lord, rather than to have confidence in man. V. It is good to trust in the Lord, rather than to trust in princes.

Alleluia, alleluia. V. (*Psalm 4. 91.*) Come, let us praise the Lord with joy; let us joyfully sing to God our Savior. Alleluia.

**GOSPEL** *Matthew 6. 24-33.* At that time Jesus said to His disciples: No man can serve two masters; for either he will hate the one and love the other, or he will sustain the one and despise the other. You cannot serve God and mammon. Therefore I say to you, be not solicitous for your life, what you shall eat, nor for your body, what you shall put on. Is not the life more than the meat, and the body more than the raiment? Behold the birds of the air; for they neither sow nor do they reap, nor gather into barns, and your heavenly Father feedeth them. Are you not of much more value than they? And which of you, by taking thought, can add to his stature one cubit? And for raiment why are you solicitous? Consider the lilies of the field, how they grow; they labor not, neither do they spin; but I say to you, that not even Solomon in all his glory was arrayed as one of these. Now if God so clothe the grass of the field, which is today, and tomorrow is cast into the oven, how much more you, O ye of little faith! Be not solicitous therefore saying: What shall we eat, or what shall we drink, or wherewith shall we be clothed? for after all these things do the heathen seek. For your Father knoweth that you have need of all these things. Seek ye therefore first the kingdom of God, and His justice; and all these things shall be added unto you.

**OFFERTORY** *Psalm 33. 8, 9.* The Angel of the Lord shall encamp round about them that fear Him, and shall deliver them: O taste and see that the Lord is sweet!

**SECRET** Grant unto us, we beseech Thee, O Lord: that this saving victim may both be the cleansing of our sins, and the appeasing of Thy might. Through our Lord...

***Preface of the Most Holy Trinity***

**COMMUNION** *Matthew 6, 23.* Seek ye first the Kingdom of God: and all things shall be added unto you, saith the Lord.

**POSTCOMMUNION** May Thy Sacraments, O God, ever cleanse and defend us: and lead us to the attainment of eternal salvation. Through our Lord...