

# Extraordinary Form of the Roman Rite

27<sup>th</sup>-2<sup>nd</sup> of August 2008

11<sup>th</sup> Sunday After Pentecost

**FROM THE OFFICERS OF THE ST. JOSEPH ASSOCIATION:** On June 22<sup>nd</sup>, a town hall meeting was announced in the bulletin to take place on the evening of June 25<sup>th</sup>. The purpose was to discuss a dialogue between the officers of the St. Joseph Association & the Diocese of Albany regarding the future venue for the celebration of the Extraordinary Forms of the Roman Rite. The meeting took place as planned. The substance of the meeting was made available to the congregation via collective email Friday July 4<sup>th</sup> and in printed form at the Church, Sunday July 6<sup>th</sup>. Sunday July 13<sup>th</sup>, the minutes were published as an insert in the parish bulletin. If there remains anyone who would like to be a part of a committee to work collaboratively towards recommending a new venue for the Extraordinary Form Community they have been encouraged to contact Joseph Kearney via email. *[As Mr. Kearney is away on vacation the invitation to this work remains open, but email enquiry should be directed to Mr. Peter Ranalli at: [p.ranalli@att.net](mailto:p.ranalli@att.net)]*

**NEWS:** This is the second announcement of the banns of marriage between Claire Elizabeth Weiss of Goshen, New York and Damien Mark Coffey of Rensselaer, New York. If any of you know any cause or just impediment why these two persons should not be joined together in holy matrimony, ye are to declare it.

## 1 Corinthians 15:1-10

1 Now I make known unto you, brethren, the gospel which I preached to you, which also you have received, and wherein you stand; 2 By which also you are saved, if you hold fast after what manner I preached unto you, unless you have believed in vain. 3 For I delivered unto you first of all, which I also received: how that Christ died for our sins, according to the scriptures: 4 And that he was buried, and that he rose again the third day, according to the scriptures: 5 And that he was seen by Cephas;

and after that by the eleven. 6 Then he was seen by more than five hundred brethren at once: of whom many remain until this present, and some are fallen asleep. 7 After that, he was seen by James, then by all the apostles. 8 And last of all, he was seen also by me, as by one born out of due time. 9 For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the church of God. 10 But by the grace of God, I am what I am; and his grace in me hath not been void, but I have laboured more abundantly than all they: yet not I, but the grace of God with me.

## Mark 7:31-37

31 And again going out of the coasts of Tyre, he came by Sidon to the sea of Galilee, through the midst of the coasts of Decapolis. 32 And they bring to him one deaf and dumb; and they besought him that he would lay his hand upon him. 33 And taking him from the multitude apart, he put his fingers into his ears, and spitting, he touched his tongue: 34 And looking up to heaven, he groaned, and said to him: Ephpheta, which is, Be thou opened. 35 And immediately his ears were opened, and the string of his tongue was loosed, and he spoke right. 36 And he charged them that they should tell no man. But the more he charged them, so much the more a great deal did they publish it. 37 And so much the more did they wonder, saying: He hath done all things well; he hath made both the deaf to hear, and the dumb to speak.

