

# Extraordinary Form of the Roman Rite

## 16<sup>th</sup> of August 2009 & The 11<sup>th</sup> Sunday after Pentecost

“*Deus in locosanto...*”

WELCOME to St. Joseph’s Church for the celebration of the Holy Sacrifice of the Mass according to the Extraordinary Form of the Roman Rite. Join us as we render glory to God according to one of the Church’s historic liturgies, employing her rich treasury of sacred music.

THE CONGREGATION is encouraged to join the choir in the singing of the responses & the ordinary chants of the Mass.

**“Ephpheta, that is, Be opened!”**

*St. Paul at first persecuted the Church of Christ, but was later converted. Like St. Paul we should draw our inspiration from Christ and rely on His graces which will enable us to be truly fruitful. –St. Pius X Daily Missal*

**1Cor 15: 1-10** 1 Now I make known unto you, brethren, the gospel which I preached to you, which also you have received, and wherein you stand; 2 By which also you are saved, if you hold fast after what manner I preached unto you, unless you have believed in vain. 3 For I delivered unto you first of all, which I also received: how that Christ died for our sins, according to the scriptures: 4 And that he was buried, and that he rose again the third day, according to the scriptures: 5 And that he was seen by Cephas; and after that by the eleven. 6 Then he was seen by more than five hundred brethren at once: of whom many remain until this present, and some are fallen asleep. 7 After that, he was seen by James, then by all the apostles. 8 And last of all, he was seen also by me, as by one born out of due time. 9 For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the church of God. 10 But by the grace of God, I am what I am; and his grace in me hath not been void, but I have laboured more abundantly than all they: yet not I, but the grace of God with me.

**Mark 7: 31-37** 31 And again going out of the coasts of Tyre, he came by Sidon to the sea of Galilee, through the midst of the coasts of Decapolis. 32 And they bring to him one deaf and dumb; and they besought him that he would lay his hand upon him. 33 And taking him from the multitude apart, he put his fingers into his ears, and spitting, he touched his tongue: 34 And looking up to heaven, he groaned, and said to him: Ephpheta, which is, Be thou opened. 35 And immediately his ears were opened, and the string of his tongue was loosed, and he spoke right. 36 And he charged them that they should tell no man. But the more he charged them, so much the more a great deal did they publish it. 37 And so much the more did they wonder, saying: He hath done all things well; he hath made both the deaf to hear, and the dumb to speak.

