

Extraordinary Form of the Roman Rite
August 1, 2010 & the 10th Sunday after Pentecost
“Give me, O Lord, humility with love; let humility guard charity in me, and may charity increase according to the measure of your will ...”

INTROIT *Psalm 54. 17, 18, 20, 23.* When I cried to the Lord He heard my voice, from them that draw near to me; and He humbled them, who is before all ages, and remains for ever: cast thy care upon the Lord, and He shall sustain thee. – (*Psalm 54. 2*). Hear, O God, my prayer, and despise not my supplication; be attentive to me and hear me. *V.* Glory be ... – When I cried to the Lord ...

COLLECT O God, who dost manifest Thine almighty power most chiefly in sparing and showing mercy: multiply upon us Thy mercy: that as we hasten towards Thy promises, Thou mayest make us partakers of the heavenly treasures. Through our Lord ...

EPISTLE *Corinthians 12. 2-11.* Brethren, You know that, when you were heathens, you went to dumb idols, according as you were led. Wherefore I give you to understand, that no man, speaking by the Spirit of God, saith Anathema to Jesus; and no man can say: The Lord Jesus, but by the Holy Ghost. Now there are diversities of graces, but the same Spirit; and there are diversities of ministries, but the same Lord; and there are diversities of operations, but the same God, who worketh all in all. And the manifestation of the Spirit is given to every man unto profit. To one indeed, by the Spirit, is given the word of wisdom; and to another, the word of knowledge, according to the same Spirit; to another the grace of healing in the one Spirit; to another, the working of miracles; to another, prophecy; to another, the discerning of spirits; to another, divers kinds of tongues; to another, interpretation of speeches. But all these things one and the same Spirit worketh, dividing to every one according as He will.

GRADUAL *Psalm 16. 8, 2.* Keep me, O Lord, as the apple of Thine eye: protect me under the shadow of Thy wings. *V.* Let my judgment come forth from Thy countenance: let Thine eyes behold the thing that is equitable.

Alleluia, alleluia. *V. (Psalm 64. 2).* A hymn, O God, becometh Thee in Sion: and a vow shall be paid to Thee in Jerusalem. Alleluia.

GOSPEL *Luke 18. 9-14.* At that time, Jesus spoke this parable to some who trusted in themselves as just, and despised others. Two men went up into the temple to pray; the one was a pharisee, and the other a publican. The pharisee standing, prayed thus with himself: O God, I give Thee thanks that I am not as the rest of men, extortioners, unjust, adulterers; as also is this publican. I fast twice in the week; I give tithes of all that I possess. And the publican standing afar off would not so much as lift up his eyes towards heaven, but struck his breast saying: O God, be merciful to me a sinner. I say to you, this man went down to his house justified rather than the other: because every one that exalteth himself shall be humbled: and he that humbleth himself shall be exalted.

OFFERTORY *Psalm 24. 1, 3.* To Thee, O Lord, have I lifted up my soul: in Thee, O my God, I put my trust, let me not be ashamed: neither let my enemies laugh at me: for none of them that wait on Thee shall be confounded.

SECRET Let the appointed Sacrifices be offered to Thee, O Lord: which Thou hast granted so to be offered to the honor of Thy Name, that they may themselves become healing remedies unto us. Through our Lord ...

Preface of the Most Holy Trinity

COMMUNION *Psalm 50. 51, 21.* Thou wilt accept the sacrifice of justice, oblations and holocausts, upon Thine altar, O Lord.

POSTCOMMUNION We beseech Thee, O Lord, our God, that in Thy goodness Thou wilt not deprive of Thine aid those whom Thou dost not cease to renew with Thy divine Sacraments. Through our Lord ...