

Extraordinary Form of the Roman Rite

9th of August 2009 & The 10th Sunday after Pentecost

“Cum clamarem ad Dominum...”

WELCOME to St. Joseph’s Church for the celebration of the Holy Sacrifice of the Mass according to the Extraordinary Form of the Roman Rite. Join us as we render glory to God according to one of the Church’s historic liturgies, employing her rich treasury of sacred music.

THE CONGREGATION is encouraged to join the choir in the singing of the responses & the ordinary chants of the Mass.

“I thank You that I am not like the rest of men.”

The Church gives us today a true notion of Christian humility. The Liturgy reminds us that the humble soul is pleased to recognize its nothingness; only on this condition, (and the soul knows it), will the virtue of our Lord Jesus Christ dwell in us. –The Daily Missal & Liturgical Manual

1Cor. 12: 2-11 **2** You know that when you were heathens, you went to dumb idols, according as you were led. **3** Wherefore I give you to understand, that no man, speaking by the Spirit of God, saith Anathema to Jesus. And no man can say the Lord Jesus, but by the Holy Ghost. **4** Now there are diversities of graces, but the same Spirit; **5** And there are diversities of ministries, but the same Lord; **6** And there are diversities of operations, but the same God, who worketh all in all. **7** And the manifestation of the Spirit is given to every man unto profit. **8** To one indeed, by the Spirit, is given the word of wisdom: and to another, the word of knowledge, according to the same Spirit; **9** To another, faith in the same spirit; to another, the grace of healing in one Spirit; **10** To another, the working of miracles; to another, prophecy; to another, the discerning of spirits; to another, diverse kinds of tongues; to another, interpretation of speeches. **11** But all these

things one and the same Spirit worketh, dividing to every one according as he will.

Luke 18: 9-14 **9** And to some who trusted in themselves as just, and despised others, he spoke also this parable: **10** Two men went up into the temple to pray: the one a Pharisee, and the other a publican. **11** The Pharisee standing, prayed thus with himself: O God, I give thee thanks that I am not as the rest of men, extortioners, unjust, adulterers, as also is this publican. **12** I fast twice in a week: I give tithes of all that I possess. **13** And the publican, standing afar off, would not so much as lift up his eyes towards heaven; but struck his breast, saying: O God, be merciful to me a sinner. **14** I say to you, this man went down into his house justified rather than the other: because every one that exalteth himself, shall be humbled: and he that humbleth himself, shall be exalted.

